| | | | ess if displays a valid OMB control | |
|--|--------------------------|---------------------|-------------------------------------|--|
| PETITION FOR EXTENSION OF TIME UNDER | Docket Number (Optional) | | | |
| FY 2006 (Fees pursuant to the Consolidated Appropriations Act, | C103 | C1037.70045US00 | | |
| pplication Number 10/613,228-Conf. | Filed | July 3, 2003 | | |
| or NUCLEIC ACID COMPOSITIONS FOR STIN | MULATING IMMUNE | E RESPONSES (C | CPG 10106) | |
| rt Unit 1645 | | Examiner | N. M. Minnifield | |
| his is a request under the provisions of 37 CFR 1.1 dentified application. | | | • • | |
| he requested extension and fee are as follows (che | eck time period desi | ired and enter the | appropriate fee below): | |
| | <u>Fee</u> | Small Entity Fe | <u>ee</u> | |
| One month (37 CFR 1.17(a)(1)) | \$120 | \$60 | \$ | |
| x Two months (37 CFR 1.17(a)(2)) | \$450 | \$225 | \$ 450.00 | |
| Three months (37 CFR 1.17(a)(3)) | \$1020 | \$510 | \$ | |
| Four months (37 CFR 1.17(a)(4)) | \$1590 | \$795 | \$ | |
| Five months (37 CFR 1.17(a)(5)) | \$2160 | \$1080 | \$ | |
| Applicant claims small entity status. See 37 | CFR 1.27. | | | |
| X A check in the amount of the fee is enclosed. | | | | |
| Payment by credit card. Form PTO-2038 is a | | | | |
| The Director has already been authorized to | | application to a De | posit Account | |
| | _ | | • | |
| The Director is hereby authorized to charge a Deposit Account Number 23/2825 | - | osed a duplicate c | | |
| | | | | |
| I am the applicant/inventor. | | | | |
| assignee of record of the enti Statement under 37 CFR | | | 96). | |
| x attorney or agent of record. I | Registration Numbe | er <u>48,207</u> | | |
| attorney or agent under 37 C | FR 1.34. | | | |
| Registration number it acting u | under 37 CFR 1.34 | | | |
| | MYWIXHUU | | | |
| | | Ju | ne 21, 2007 | |
| Signature | | | Date | |
| Signature Maria A. Trevisan Typed or printed name | | (61 | | |

| Certificate | of Mailing | Under 37 | CFR 1 | .8(a) |
|-------------|------------|----------|-------|-------|
|-------------|------------|----------|-------|-------|

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS AMENDMENT, Commissioner for Patents, P.O. Box 1450, Aléxandria, VA. 22313-1450.

forms are submitted.

| г., | J. | DUX | 1400, 7 | ψ×α | nuna | , v7 | . 22. | 313-14 | U |
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Total of

(Michelle M. Quinn)